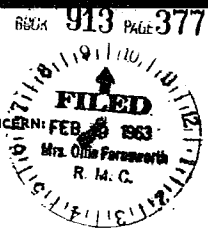


STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, I, Christine W. Coker

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Hundred Ninety Five and No/100 --

Dollars (\$ 495.00) due and payable

six months after date

with interest thereon from date at the rate of . 6 per centum per annum, to be paid: semi-annually in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, located on the east side of Morgan Todd Circle being known and designated as lot No. 46 in the subdivision known as Roland Heights, plat of said subdivision being recorded in Plat Book S, page 34 in the R. M. C. Office for Greenville County, and being more fully described as follows:

BEGINNING at an iron pin on Morgan Todd Circle and running thence along line of lot No. 47, N. 65-00 E. 215.2 ft. to iron pin; thence S. 2-29 E. 110 ft. to iron pin; thence along line of lot No. 45, S. 72-00 W. 182.6 ft. to iron pin on Circle; thence along said street, N. 19-00 W. 80 ft. to the beginning corner.

The above described lot is the same conveyed to Christine W. Coker by A. B. Cannon by deed dated Aug. 20, 1954 and recorded in Vol. 511, page 120 in the R. M. C. Office for Greenville County.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household-furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

paid in Full 2-1-65
The Farmers Bank of Simpsonville, Simpsonville, S. C.
Per: Albi S. Farnsworth Jr.
President - Banker

Witness
Ann W. Hughes
Annie Mae Stewart

SATISFIED AND CANCELLED OF RECORD

23 DAY OF Feb. 1965
Albi Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A.M. NO. 23827